#### CITY COUNCIL AGENDA ITEM COVER MEMO

		Agenda Item Number				-
Meeting Type:	Regular		Meeting	Date:	9/27/2012	
Action Request <u>Legal</u>	ted By:		Agenda <u>Resolut</u>		Туре	
Subject Matter	:					
Letters of cred	lit.					
						_
Exact Wording	for the Agenda:					
Resolution aut	horizing the Clerk Trea Nature's Landing at the	surer to invoke SouthF Reserve Phase 2 Sub	Point Bank division.	< Lette	r of Credit No.	
						ŀ
Note: If amer	idment, please state	title and number of	the origi	nal		
Item to be cons	sidered for: <u>Action</u>	Unanimous Conse	ent Requir	ed: <u>No</u>	2	
Provide, dilow	ny the action is require			Coun	cil action will	
and accomplish	ı and; any other inform	nation that might be he	elpful.			
						I
Associated Cost			udgeted II	tem: <u>N</u> e	ot applicable	-
MAYOR RECOM	MENDS OR CONCURS:	<u>Yes</u>				
Department He	after for		Dat	:e: 4	-19-12	
revised 3/12/2012	$\iota$					

WHEREAS, SouthPoint Bank issued a certain letter of credit (No. 95123457), a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville Clerk-Treasurer be and is hereby authorized to present for payment to SouthPoint Bank Letter of Credit No. 95123457, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 27th day of September, 2012.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 27th day of September, 2012.

Mayor of the City of Huntsville, Alabama

## ÎNT BANK

3500 Colonnade Parkway, Suite 140 Birmingham, Alabama 35243 www.southpointbanking.com 205-503-5000

#### **IRREVOCABLE LETTER OF CREDIT NO. 95123457**

Beneficiary

Account Party:

Bank:

City of Huntsville

P.O. Box 308 Huntsville, Al 35804

SouthPoint Bank 201 Eastside Square Huntsville, Al 35801

SouthPoint Bank 201 Eastside Square Huntsville, AL 35801

Subject: Article 5 Sidewalk, Letter of Credit for

Nature's Landing at the Reserve Phase 2, a Resubdivision of a portion of Lot 2-A of a resubdivision of Lot 2 Lowe Industrial Park Phase Four and other lands

Amount:

\$8,400.00

Issue Date:

October 09, 2011

Expiration Date: October 09, 2012

Gentlemen:

We hereby open our Irrevocable Standby Letter of Credit in your favor, effective October 09, 2011, for a sum not to exceed the aggregate of \$8,400.00. Available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior the expiration thereof will be duly honored if drawn and presented for payment to SouthPoint

Each draft must be accompanied by a statement signed by a representative of the City of Huntsville, Alabama, stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

The original of this Letter of Credit must be presented with any drawing.

We hereby engage with you that drafts drawn under and in compliance with the terms of the credit will be duly honored upon presentation and delivery of the documents as specified.

This Letter of Credit shall be governed by the laws of the State of Alabama, including but not limited to, the Alabama Uniform Commercial Code, as the same may be from time to time amended.

Frank K. Battle, Chief Lending Officer, SouthPoint Bank

### SOUTHPOINT BANK

3500 Colonnade Parkway, Suite 140 Birmingham, Alabama 35243 www.southpointbanking.com 205-503-5000 Natures Landing @ the Russeve Phase

2 - Sidewalks

DATE: September 23, 2010

L/C NUMBER: 95123456 AMENDMENT NUMBER: 1

BENEFICIARY: CITY OF HUNTSVILLE 320 FOUNTAIN CIRCLE HUNTSVILLE, AL 35801

M5 9/27/10

OPENER: SOUTHPOINT BANK 3500 COLONNADE PARKWAY SUITE 140 BIRMINGHAM, AL 35243

WE HAVE AMENDED THE CAPTIONED LETTER OF CREDIT AT THE REQUEST OF THE OPENER.

AMENDED TERMS AND CONDITIONS:

EXPIRATION DATE AMENDED TO: OCTOBER 9, 2011.

THIS AMENDMENT MUST BE ATTACHED TO AND BECOME AN INTERGRAL PART OF THE ORIGINAL CREDIT. ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED:

SINCERELY,

AUTHORIZED SIGNATURE

My 9-29-10 OK ORKER 9/29/10

# SOUTHPOI

#### **IRREVOCABLE LETTER OF CREDIT NO. 95123456**

Beneficiary:

Account Party:

Bank:

City of Huntsville '.O. Box 308

SouthPoint Bank

SouthPoint Bank

Juntsville, AL. 35804

201 East Side Square

201 Eastside Square

Huntsville, AL 35801

Huntsville, Al. 35801

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mount:

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sue Date: miration Date:

10/09/09

10/09/10

10/22/09

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Chris Patty, SR VP SouthPoint Bank

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